Rev. 06	6/2006		LOBBYIST MONTHLY					REPORT FORM			Page of Page(s) THIS SPACE FOR OFFICE USE ONLY			
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		Ben Ysursa Secretary of State		L-3	(=)		98 FEB 19 SECRETARY STATE OF		19 AM 9	4M 9: 07				
		Type or print clear See instructions at						STATE	OF IDAH	TATE 10	Ē			
-		nd permanent busine	ess address				Date prepared			Period covered				
	ilip Hon				Ì				✓ month ending					
	7 So. La ise, ID 8					2/12/08			(Mo	.) (Day)	(Yr.)			
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Item	To	tals of all reportal	ble expenditures made	or incurred	bv Lobi	ovist or	· bv	Lobbyist's Empl	over on behalf	of Lobb	ovist's Emplo	ver.		
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under														
		al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at	t bottom	of pag	e.)		· · · · · · · · · · · · · · · · · · ·					
		to be Reported		Emplo	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food a	inment nd Refresl	nment	\$20.00	<u> </u>	-		\$		\$		\$			
Living	Accommo	dations	747.60	<u> </u>	747.6									
Advert	ising	•				_								
Travel				_										
Telepho	one			_										
Other E	Expenses of	or Services	10.00	0	10.00		_							
		Total	\$777.60) s	777.6	30	\$ _	0.00	\$	0.00	s	0.00		
*Whon	tha numb	or of amployare vo	u are reporting for requ	uiros multinlo	I 2 form	i me to b	o fil	ad a total amount	t for all amplace	ara shaui	ld be entered	on Dogo 1		
			ture of more than fifty									on rage 1.		
	Date	Date Place			An			Names of Legislators, Public and Executive Officials in Group						
	Continued	on attached page(s))											
								Employer(s) Name(s) and Address(es)						
INSTRUCTIONS							3 Employer(s) Name(s) and Address(es)							
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705						

No. 2

No. 3

No. 4

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education SCR122,127 Banking, finance, credit and 19 Housing, construction, codes S1290, 1294,1310, investments Insurance (excluding health 1361,1403-04, Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 1406,1409-12 Church and religion collective bargaining H395-97,418,439. 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 444,457,502, 23 conservation, zoning, land and License, permits 504-5 water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal 14 streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. identify any rule, ratemaking decision, procurement, contract Item bid or bid process, financial services or bond lobbyist was supporting or opposing Lobbyist signature